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Bib Data Sheet

**CONFIRMATION NO. 2304** 

| SERIAL NUMBE<br>10/541,029                                                                                                                                                                                                                                 | FILING OR 371(c) DATE 06/28/2005 RULE                                                         | CLASS<br>707            | GRO | GROUP ART UNIT<br>2161                                                                              |  | ATTORNEY<br>DOCKET NO.<br>2005_0922A |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------------------------|-----|-----------------------------------------------------------------------------------------------------|--|--------------------------------------|--|
| APPLICANTS Yuko Imanishi, Higashihiroshima-shi, JAPAN; Shigenori Doi, Hiroshima-shi, JAPAN;  *** CONTINUING DATA ******************* This application is a 371 of PCT/JP04/09043 06/21/2004  *** FOREIGN APPLICATIONS ************************************ |                                                                                               |                         |     |                                                                                                     |  |                                      |  |
| Foreign Priority claimed<br>35 USC 119 (a-d) cond<br>met<br>Verified and<br>Acknowledged<br>ADDRESS                                                                                                                                                        | state or country JAPAN                                                                        | SHEETS<br>DRAWING<br>20 |     | TOTAL<br>CLAIMS<br>14                                                                               |  | INDEPENDENT<br>CLAIMS<br>3           |  |
| 52349<br>TITLE                                                                                                                                                                                                                                             |                                                                                               |                         |     |                                                                                                     |  |                                      |  |
| Garbage collection system                                                                                                                                                                                                                                  |                                                                                               |                         |     |                                                                                                     |  |                                      |  |
| RECEIVED IN                                                                                                                                                                                                                                                | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |                         |     | All Fees  1.16 Fees (Filing)  1.17 Fees (Processing Ext. of time)  1.18 Fees (Issue)  Other  Credit |  |                                      |  |